



National  
Qualifications  
2022 MODIFIED

**X864/75/11**

**Religious, Moral and  
Philosophical Studies**

MONDAY, 16 MAY  
9:00 AM – 11:20 AM

**Total marks — 80**

**SECTION 1 — WORLD RELIGION — 27 marks**

Attempt ONE part.

**SECTION 2 — MORALITY AND BELIEF — 27 marks**

Attempt ONE part.

**SECTION 3 — RELIGIOUS AND PHILOSOPHICAL QUESTIONS — 26 marks**

Attempt ONE part.

Write your answers clearly in the answer booklet provided. In the answer booklet you must clearly identify the question number you are attempting.

Use **blue** or **black** ink.

Before leaving the examination room you must give your answer booklet to the Invigilator; if you do not, you may lose all the marks for this paper.



\* X 8 6 4 7 5 1 1 \*

## SECTION 1 — WORLD RELIGION

### Attempt ONE part

#### PARTS

- A. Buddhism *page 03*
- B. Christianity *page 04*
- C. Hinduism *page 05*
- D. Islam *page 06*
- E. Judaism *page 07*
- F. Sikhism *page 08*

## SECTION 2 — MORALITY AND BELIEF

### Attempt ONE part

#### PARTS

- A. Morality and justice *page 09*
- B. Morality and relationships *page 10*
- C. Morality, environment and global issues *page 11*
- D. Morality, medicine and the human body *page 12*
- E. Morality and conflict *page 13*

## SECTION 3 — RELIGIOUS AND PHILOSOPHICAL QUESTIONS

### Attempt ONE part

#### PARTS

- A. Origins *page 14*
- B. The existence of God *page 15*
- C. The problem of suffering and evil *page 16*
- D. Miracles *page 17*

SECTION 1 — WORLD RELIGION — 27 MARKS

MARKS

Attempt ONE part

Part A — Buddhism

Attempt ALL the questions in this part if you have studied **Buddhism**.

- |  |   |
|--|---|
| 1. (a) Describe how Buddhists perform puja.  | 4 |
| (b) Why do Buddhists <b>perform</b> puja?  | 6 |
| 2. Explain how the Three Marks of Existence are connected.   | 4 |
| 3. (a) Describe what Buddhists understand by Nibbana.  | 5 |
| (b) <i>'Nibbana is a realistic goal for all Buddhists.'</i><br>How far do you agree? Give reasons for your answer. | 8 |

[Now go to SECTION 2 starting on *page 9*]

**Part B — Christianity**

Attempt ALL the questions in this part if you have studied **Christianity**.

- |    |     |   |   |
|----|-----|---|---|
| 4. | (a) | Describe how Christians follow <b>one</b> of Jesus' teachings.  | 4 |
|    | (b) | Why do Christians <b>follow</b> Jesus' teachings?   | 6 |
| 5. |     | Explain how free will and judgement are connected.  | 4 |
| 6. | (a) | Describe the main points of the story of Jesus' resurrection.   | 5 |
|    | (b) | <i>'It is essential for Christians to believe in the resurrection of Jesus.'</i><br>How far do you agree? Give reasons for your answer. | 8 |

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## Part C — Hinduism

Attempt ALL the questions in this part if you have studied **Hinduism**.

- |  |   |
|--|---|
| 7. (a) Describe <b>one</b> of the Margas.  | 4 |
| (b) Why do Hindus <b>follow</b> the Margas?  | 6 |
| 8. Explain how the Avidya and Samsara are connected.   | 4 |
| 9. (a) What do Hindus understand by Moksha?  | 5 |
| (b) <i>'Moksha is a realistic goal for all Hindus.'</i><br>How far do you agree? Give reasons for your answer. | 8 |

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## Part D — Islam

Attempt ALL the questions in this part if you have studied Islam.

- |     |     |   |   |
|-----|-----|---|---|
| 10. | (a) | Describe <b>one</b> of the Five Pillars.  | 4 |
|     | (b) | Why do Muslims <b>follow</b> the Five Pillars?  | 6 |
| 11. |     | Explain how free will and judgement are connected.  | 4 |
| 12. | (a) | What do Muslims believe about Muhammad?   | 5 |
|     | (b) | <i>'It is essential for Muslims to follow Muhammed as a role model.'</i><br>How far do you agree? Give reasons for your answer. | 8 |

[Now go to SECTION 2 starting on *page 9*]

**Part E — Judaism**

Attempt ALL the questions in this part if you have studied **Judaism**.

- |     |     |   |   |
|-----|-----|---|---|
| 13. | (a) | Describe <b>one</b> way that Jews keep the covenant.  | 4 |
|     | (b) | Why do Jews keep the covenant?  | 6 |
| 14. |     | Explain how free will and judgement are connected.  | 4 |
| 15. | (a) | What do Jews understand by 'Messiah'?   | 5 |
|     | (b) | <i>'It is essential for Jews to expect the Messiah.'</i><br>How far do you agree? Give reasons for your answer. | 8 |

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## Part F — Sikhism

Attempt ALL the questions in this part if you have studied **Sikhism**.

- |     |     |   |   |
|-----|-----|---|---|
| 16. | (a) | Describe how Sikhs practice Sewa.   | 4 |
|     | (b) | Why do Sikhs <b>practice</b> Sewa?  | 6 |
| 17. |     | Explain how the Atma and Karma are connected.   | 4 |
| 18. | (a) | What do Sikhs understand by Jivan Mukhti?   | 5 |
|     | (b) | <i>'Jivan Mukhti is a realistic goal for all Sikhs.'</i><br>How far do you agree? Give reasons for your answer. | 8 |

[Now go to SECTION 2 starting on *page 9*]



SECTION 2 — MORALITY AND BELIEF — 27 MARKS

MARKS

Attempt ONE part

Part A — Morality and justice

Attempt ALL the questions in this part if you have studied **Morality and justice**.

- |   |   |
|---|---|
| 19. Describe <b>two</b> purposes of punishment.   | 6 |
| 20. <i>'Crime prevention is essential.'</i><br>Why might someone say this?  | 4 |
| 21. Explain <b>two</b> moral issues raised by capital punishment.   | 4 |
| 22. Explain <b>one</b> religious view on capital punishment.  | 5 |
| 23. <i>'Keeping someone in prison for the rest of their life is never morally acceptable.'</i><br>How far do you agree? Give reasons for your answer. | 8 |

[Now go to SECTION 3 starting on *page 14*]

**Part B — Morality and relationships**

Attempt ALL the questions in this part if you have studied **Morality and relationships**.

- |  |   |
|--|---|
| 24. Describe <b>two</b> traditional gender roles.  | 6 |
| 25. <i>'Consent is essential in sexual relationships.'</i><br>Why might someone say this?                                      | 4 |
| 26. Explain <b>two</b> moral issues raised by inequality.  | 4 |
| 27. Explain <b>one</b> religious view on equality.   | 5 |
| 28. <i>'There is no need to have rules about sexual relationships.'</i><br>How far do you agree? Give reasons for your answer. | 8 |

[Now go to SECTION 3 starting on page 14]

**Part C — Morality, environment and global issues**

Attempt ALL the questions in this part if you have studied **Morality, environment and global issues**.

- |   |   |
|---|---|
| 29. Describe <b>two</b> types of trade.   | 6 |
| 30. <i>'Giving aid is essential.'</i><br>Why might someone say this?  | 4 |
| 31. Explain <b>two</b> moral issues raised by poverty.  | 4 |
| 32. Explain <b>one</b> religious view on poverty.   | 5 |
| 33. <i>'The way we use the world's natural resources is not morally acceptable.'</i><br>How far do you agree? Give reasons for your answer. | 8 |

[Now go to SECTION 3 starting on *page 14*]

**Part D — Morality, medicine and the human body**

Attempt ALL the questions in this part if you have studied **Morality, medicine and the human body**.

- |   |          |
|---|----------|
| 34. Describe <b>two</b> ways that people are cared for at the end of their life.                                | <b>6</b> |
| 35. <i>'Personal autonomy is essential.'</i><br>Why might someone say this?                                     | <b>4</b> |
| 36. Explain <b>two</b> moral issues raised by belief in 'sanctity of life'.                                     | <b>4</b> |
| 37. Explain <b>one</b> religious view on the value of life.   | <b>5</b> |
| 38. <i>'Assisted dying is never morally acceptable.'</i><br>How far do you agree? Give reasons for your answer. | <b>8</b> |

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**Part E — Morality and conflict**

Attempt ALL the questions in this part if you have studied **Morality and conflict**.

- |   |   |
|---|---|
| 39. Describe <b>two</b> consequences of war.  | 6 |
| 40. <i>'It is essential to follow the Geneva conventions.'</i><br>Why might someone say this?                         | 4 |
| 41. Explain <b>two</b> moral issues raised by sanctions.  | 4 |
| 42. Explain <b>one</b> religious view on alternatives to war.   | 5 |
| 43. <i>'There is no moral justification for going to war.'</i><br>How far do you agree? Give reasons for your answer. | 8 |

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## Attempt ONE part

## Part A — Origins

Attempt ALL the questions in this part if you have studied **Origins**.

44. Explain **why** people have different views about the origin of the universe. 4
45. (a) Describe the main points of **one** creation story. 5
- (b) *'It is reasonable to understand creation stories literally.'*  
Why might someone say this? 4
46. (a) Explain the theory of evolution. 5
- (b) *'Science fully explains the origins of life.'*  
How far do you agree? Give reasons for your answer. 8

**Part B — The existence of God**

Attempt ALL the questions in this part if you have studied **The existence of God**.

47. Explain **why** people have different views about the existence of God. 4
48. (a) What are the main points of Aquinas' cosmological argument? 5
- (b) *'Science supports the cosmological argument.'*  
Why might someone say this? 4
49. (a) Explain the teleological argument. 5
- (b) *'The Teleological argument proves the existence of God.'*  
How far do you agree? Give reasons for your answer. 8

**Part C — The problem of suffering and evil**

Attempt ALL the questions in this part if you have studied **The problem of suffering and evil**.

50. Explain **why** people have different explanations for suffering. 4
51. (a) *'Suffering and evil challenges the nature of God.'*  
Why might someone say this? 4
- (b) What are the main points of **one** theodicy you have studied? 5
52. (a) Explain what people might believe about evil. 5
- (b) *'Humans are responsible for all the suffering in the world.'*  
How far do you agree? Give reasons for your answer. 8



## Part D — Miracles

Attempt ALL the questions in this part if you have studied **Miracles**.

53. Explain **why** people have different views about miracles. 4
54. (a) Describe the main points of **one** non-scriptural miracle you have studied. 5
- (b) *'It is reasonable to understand scriptural miracles literally.'*  
Why might someone say this? 4
55. (a) Explain what people might believe about the laws of nature. 5
- (b) *'Divine intervention is an essential part of religious belief.'*  
How far do you agree? Give reasons for your answer. 8

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