



National  
Qualifications  
2022 MODIFIED

**X864/76/11**

**Religious, Moral and  
Philosophical Studies  
World Religion, Morality and Belief**

MONDAY, 16 MAY  
9:00 AM – 11:15 AM

**Total marks — 60**

**SECTION 1 — WORLD RELIGION — 30 marks**

Attempt ONE part.

**SECTION 2 — MORALITY AND BELIEF — 30 marks**

Attempt ONE part.

Write your answers clearly in the answer booklet provided. In the answer booklet you must clearly identify the question number you are attempting.

Use **blue** or **black** ink.

Before leaving the examination room you must give your answer booklet to the Invigilator; if you do not, you may lose all the marks for this paper.



\* X 8 6 4 7 6 1 1 \*

## SECTION 1 — WORLD RELIGION

### Attempt ONE part

#### PARTS

- A. Buddhism *page 03*
- B. Christianity *page 04*
- C. Hinduism *page 05*
- D. Islam *page 06*
- E. Judaism *page 07*
- F. Sikhism *page 08*

## SECTION 2 — MORALITY AND BELIEF

### Attempt ONE part

#### PARTS

- A. Morality and justice *page 09*
- B. Morality and relationships *page 10*
- C. Morality, environment and global issues *page 11*
- D. Morality, medicine and the human body *page 12*
- E. Morality and conflict *page 13*

## SECTION 1 — WORLD RELIGION — 30 marks

## Part A — Buddhism

Attempt all the questions in this part if you have studied **Buddhism**.

1. Analyse the relationship between nibbana and meditation. **10**
2. Evaluate the significance of Buddhist beliefs about the nature of human beings. **20**

**[NOW GO TO SECTION 2 on *page 09*]**

## SECTION 1 — WORLD RELIGION — 30 marks

## Part B — Christianity

Attempt all the questions in this part if you have studied **Christianity**.

- |   |    |
|---|----|
| 3. Analyse the relationship between heaven and prayer.                              | 10 |
| 4. Evaluate the significance of Christian beliefs about the nature of human beings. | 20 |

[NOW GO TO SECTION 2 on *page 09*]

## SECTION 1 — WORLD RELIGION — 30 marks

## Part C — Hinduism

Attempt all the questions in this part if you have studied **Hinduism**.

- |   |    |
|---|----|
| 5. Analyse the relationship between moksha and meditation.                      | 10 |
| 6. Evaluate the significance of Hindu beliefs about the nature of human beings. | 20 |

[NOW GO TO SECTION 2 on *page 09*]

## SECTION 1 — WORLD RELIGION — 30 marks

## Part D — Islam

Attempt all the questions in this part if you have studied Islam.

- |  |    |
|--|----|
| 7. Analyse the relationship between Al-Jannah and prayer.                        | 10 |
| 8. Evaluate the significance of Muslim beliefs about the nature of human beings. | 20 |

[NOW GO TO SECTION 2 on *page 09*]

## SECTION 1 — WORLD RELIGION — 30 marks

## Part E — Judaism

Attempt all the questions in this part if you have studied **Judaism**.

9. Analyse the relationship between the Messiah and Shabbat. 10
10. Evaluate the significance of Jewish beliefs about the nature of human beings. 20

[NOW GO TO SECTION 2 on *page 09*]

## SECTION 1 — WORLD RELIGION — 30 marks

## Part F — Sikhism

Attempt all the questions in this part if you have studied **Sikhism**.

- |   |    |
|---|----|
| 11. Analyse the relationship between Gurmukh and sewa.                          | 10 |
| 12. Evaluate the significance of Sikh beliefs about the nature of human beings. | 20 |

[NOW GO TO SECTION 2 on *page 09*]



## SECTION 2 — MORALITY AND BELIEF — 30 marks

## Part A — Morality and justice

Attempt all the questions in this part if you have studied **Morality and justice**.

- |     |  |    |
|-----|--|----|
| 13. | Analyse religious responses to the moral issues arising from reformation.                                | 10 |
| 14. | Evaluate religious and non-religious responses to the moral issues arising from non-custodial sentences. | 20 |

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## SECTION 2 — MORALITY AND BELIEF — 30 marks

**Part B — Morality and relationships**

Attempt all the questions in this part if you have studied **Morality and relationships**.

- |   |           |
|---|-----------|
| 15. Analyse religious responses to the moral issues arising from gender inequality and exploitation in the media. | <b>10</b> |
| 16. Evaluate religious and non-religious responses to the moral issues arising from sexual relationships.         | <b>20</b> |

## SECTION 2 — MORALITY AND BELIEF — 30 marks

## Part C — Morality, environment and global issues

Attempt all the questions in this part if you have studied **Morality, environment and global issues**.

- |   |    |
|---|----|
| 17. Analyse religious responses to the moral issues arising from global trading agreements.               | 10 |
| 18. Evaluate religious and non-religious responses to the moral issues arising from responses to charity. | 20 |

[Turn over

## SECTION 2 — MORALITY AND BELIEF — 30 marks

**Part D — Morality, medicine and the human body**

Attempt all the questions in this part if you have studied **Morality, medicine and the human body**.

- |     |  |    |
|-----|--|----|
| 19. | Analyse religious responses to the moral issues arising from assisted dying.                                   | 10 |
| 20. | Evaluate religious and non-religious responses to the moral issues arising from consent within organ donation. | 20 |

## SECTION 2 — MORALITY AND BELIEF — 30 marks

## Part E — Morality and conflict

Attempt all the questions in this part if you have studied **Morality and conflict**.

- |     |   |    |
|-----|---|----|
| 21. | Analyse religious responses to the moral issues arising from types of war.  | 10 |
| 22. | Evaluate religious and non-religious responses to the moral issues arising from the consequences of war for humans. | 20 |

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