



National
Qualifications
2017

X764/76/11

**Religious, Moral and
Philosophical Studies**

MONDAY, 22 MAY
9:00 AM – 11:15 AM

Total marks — 60

SECTION 1 — WORLD RELIGION — 20 marks

Attempt ONE Part

SECTION 2 — MORALITY AND BELIEF — 20 marks

Attempt ONE Part

SECTION 3 — RELIGIOUS AND PHILOSOPHICAL QUESTIONS — 20 marks

Attempt ONE Part

Write your answers clearly in the answer booklet provided. In the answer booklet you must clearly identify the question number you are attempting.

Use **blue** or **black** ink.

Before leaving the examination room you must give your answer booklet to the Invigilator; if you do not, you may lose all the marks for this paper.



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SECTION 1 — WORLD RELIGION

Attempt ONE Part

PARTS

A. Buddhism	Page 03
B. Christianity	Page 04
C. Hinduism	Page 05
D. Islam	Page 06
E. Judaism	Page 07
F. Sikhism	Page 08

SECTION 2 — MORALITY AND BELIEF

Attempt ONE Part

PARTS

A. Morality and Justice	Page 09
B. Morality and Relationships	Page 10
C. Morality and Global Issues	Page 11
D. Morality and Medicine	Page 12
E. Morality and Conflict	Page 13

SECTION 3 — RELIGIOUS AND PHILOSOPHICAL QUESTIONS

Attempt ONE Part

PARTS

A. Origins	Page 14
B. The Existence of God	Page 15
C. The Problem of Evil and Suffering	Page 16
D. Miracles	Page 17

SECTION 1 — WORLD RELIGION — 20 marks

Part A — Buddhism

Attempt all the questions in this Part if you have studied **Buddhism** in the *World Religion* Unit.

1. Explain the relationship between **two** Buddhist beliefs you have studied. **10**

2. To what extent does worship benefit Buddhists? **10**

[NOW GO TO SECTION 2 on *Page 09*]

SECTION 1 — WORLD RELIGION — 20 marks

Part B — Christianity

Attempt all the questions in this Part if you have studied **Christianity** in the *World Religion* Unit.

3. Explain the relationship between **two** Christian beliefs you have studied. **10**

4. To what extent does worship benefit Christians? **10**

[NOW GO TO SECTION 2 on *Page 09*]

SECTION 1 — WORLD RELIGION — 20 marks

Part C — Hinduism

Attempt all the questions in this Part if you have studied **Hinduism** in the *World Religion* Unit.

5. Explain the relationship between **two** Hindu beliefs you have studied. **10**
6. To what extent does worship benefit Hindus? **10**

[NOW GO TO SECTION 2 on *Page 09*]

SECTION 1 — WORLD RELIGION — 20 marks

Part D — Islam

Attempt all the questions in this Part if you have studied **Islam** in the *World Religion* Unit.

7. Explain the relationship between **two** Muslim beliefs you have studied. 10
8. To what extent does worship benefit Muslims? 10

[NOW GO TO SECTION 2 on *Page 09*]

SECTION 1 — WORLD RELIGION — 20 marks

Part E — Judaism

Attempt all the questions in this Part if you have studied **Judaism** in the *World Religion* Unit.

9. Explain the relationship between **two** Jewish beliefs you have studied. **10**
10. To what extent does worship benefit Jews? **10**

[NOW GO TO SECTION 2 on *Page 09*]

SECTION 1 — WORLD RELIGION — 20 marks

Part F — Sikhism

Attempt all the questions in this Part if you have studied **Sikhism** in the *World Religion* Unit.

11. Explain the relationship between **two** Sikh beliefs you have studied. **10**
12. To what extent does worship benefit Sikhs? **10**

[NOW GO TO SECTION 2 on *Page 09*]

SECTION 2 — MORALITY AND BELIEF — 20 marks

Part A — Morality and Justice

Attempt all the questions in this Part if you have studied **Morality and Justice** in the *Morality and Belief* Unit.

13. Explain the reasons why there is a moral debate about the causes of crime. **10**
14. Choose a non-religious response to the purposes of punishment.
To what extent do you agree with this response? **10**

[NOW GO TO SECTION 3 on *Page 14*]

SECTION 2 — MORALITY AND BELIEF — 20 marks

Part B — Morality and Relationships

Attempt all the questions in this Part if you have studied **Morality and Relationships** in the *Morality and Belief* Unit.

15. Explain the reasons why there is a moral debate about exploitation. 10
16. Choose a non-religious response to sexual relationships.
To what extent do you agree with this response? 10

[NOW GO TO SECTION 3 on *Page 14*]

SECTION 2 — MORALITY AND BELIEF — 20 marks

Part C — Morality and Global Issues

Attempt all the questions in this Part if you have studied **Morality and Global Issues** in the *Morality and Belief* Unit.

17. Explain the reasons why there is a moral debate about poverty. 10
18. Choose a non-religious response to environmental crises.
To what extent do you agree with this response? 10

[NOW GO TO SECTION 3 on *Page 14*]

SECTION 2 — MORALITY AND BELIEF — 20 marks

Part D — Morality and Medicine

Attempt all the questions in this Part if you have studied **Morality and Medicine** in the *Morality and Belief* Unit.

19. Explain the reasons why there is a moral debate about organ donation. 10
20. Choose a non-religious response to euthanasia.
To what extent do you agree with this response? 10

[NOW GO TO SECTION 3 on *Page 14*]

SECTION 2 — MORALITY AND BELIEF — 20 marks

Part E — Morality and Conflict

Attempt all the questions in this Part if you have studied **Morality and Conflict** in the *Morality and Belief* Unit.

21. Explain the reasons why there is a moral debate about non-violent responses to conflict. 10
22. Choose a non-religious response to the consequences of war.
To what extent do you agree with this response? 10

[NOW GO TO SECTION 3 on *Page 14*]

SECTION 3 — RELIGIOUS AND PHILOSOPHICAL QUESTIONS — 20 marks

Part A — Origins

Attempt the question in this Part if you have studied **Origins** in the *Religious and Philosophical Questions* Unit.

23. How convincing are religious views on origins?

20

SECTION 3 — RELIGIOUS AND PHILOSOPHICAL QUESTIONS — 20 marks

Part B — The Existence of God

Attempt the question in this Part if you have studied **The Existence of God** in the *Religious and Philosophical Questions* Unit.

24. How convincing are religious views on the existence of God?

20

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SECTION 3 — RELIGIOUS AND PHILOSOPHICAL QUESTIONS — 20 marks

Part C — The Problem of Evil and Suffering

Attempt the question in this Part if you have studied **The Problem of Evil and Suffering** in the *Religious and Philosophical Questions* Unit.

25. How convincing are religious views on evil and suffering?

20

SECTION 3 — RELIGIOUS AND PHILOSOPHICAL QUESTIONS — 20 marks

Part D — Miracles

Attempt the question in this Part if you have studied **Miracles** in the *Religious and Philosophical Questions* Unit.

26. How convincing are religious views on miracles?

20

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