



National
Qualifications
2018

X864/75/11

**Religious, Moral and
Philosophical Studies**

MONDAY, 28 MAY
9:00 AM — 11:20 AM

Total marks — 80

SECTION 1 — WORLD RELIGION — 27 marks

Attempt ONE Part

SECTION 2 — MORALITY AND BELIEF — 27 marks

Attempt ONE Part

SECTION 3 — RELIGIOUS AND PHILOSOPHICAL QUESTIONS — 26 marks

Attempt ONE Part

Write your answers clearly in the answer booklet provided. In the answer booklet you must clearly identify the question number you are attempting.

Use **blue** or **black** ink.

Before leaving the examination room you must give your answer booklet to the Invigilator; if you do not, you may lose all the marks for this paper.



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SECTION 1 — WORLD RELIGION**Attempt ONE Part****PARTS**

| | |
|-----------------|---------|
| A. Buddhism | page 03 |
| B. Christianity | page 04 |
| C. Hinduism | page 05 |
| D. Islam | page 06 |
| E. Judaism | page 07 |
| F. Sikhism | page 08 |

SECTION 2 — MORALITY AND BELIEF**Attempt ONE Part****PARTS**

| | |
|--|---------|
| A. Morality and Justice | page 09 |
| B. Morality and Relationships | page 10 |
| C. Morality, Environment and Global Issues | page 11 |
| D. Morality, Medicine and the Human Body | page 12 |
| E. Morality and Conflict | page 13 |

SECTION 3 — RELIGIOUS AND PHILOSOPHICAL QUESTIONS**Attempt ONE Part****PARTS**

| | |
|--------------------------------------|---------|
| A. Origins | page 14 |
| B. The Existence of God | page 15 |
| C. The Problem of Suffering and Evil | page 16 |
| D. Miracles | page 17 |

SECTION 1 — WORLD RELIGION — 27 marks

Attempt ONE Part

Part A — Buddhism

Attempt all the questions in this part if you have studied **Buddhism**.

- | | |
|---|---|
| 1. (a) Explain Buddhist belief about dukkha (suffering). | 4 |
| (b) How might belief about dukkha (suffering) affect Buddhists? | 4 |
| 2. Describe how Buddhists might meditate. | 4 |
| 3. What do Buddhists mean by Nibbana? | 4 |
| 4. Describe one of the three jewels. | 3 |
| 5. ‘ <i>The Buddha’s teachings are still relevant in the 21st Century.</i> ’ Do you agree? Give reasons for your answer. | 8 |

[Turn over

Part B — Christianity

Attempt all the questions in this part if you have studied **Christianity**.

- | | |
|--|---|
| 6. (a) Explain Christian belief about sin. | 4 |
| (b) How might belief about sin affect Christians? | 4 |
| 7. Describe how Christians might worship. | 4 |
| 8. What do Christians mean by heaven? | 4 |
| 9. (a) Describe one teaching of Jesus. | 3 |
| (b) <i>'Jesus' teachings are still relevant in the 21st Century.'</i> Do you agree? Give reasons for your answer. | 8 |

Part C — Hinduism

Attempt all the questions in this part if you have studied **Hinduism**.

- | | | | |
|-----|-----|---|---|
| 10. | (a) | Explain Hindu belief about samsara. | 4 |
| | (b) | How might belief about samsara affect Hindus? | 4 |
| 11. | | Describe how Hindus might worship. | 4 |
| 12. | | What do Hindus mean by moksha? | 4 |
| 13. | (a) | Describe one story about Krishna. | 3 |
| | (b) | <i>'Stories about Krishna are still relevant in the 21st Century.'</i> Do you agree? Give reasons for your answer. | 8 |

[Turn over

Part D — Islam

Attempt all the questions in this part if you have studied Islam.

- | | |
|---|---|
| 14. (a) Explain Muslim belief about sin. | 4 |
| (b) How might belief about sin affect Muslims? | 4 |
| 15. Describe how Muslims might worship. | 4 |
| 16. What do Muslims mean by Al-Jannah? | 4 |
| 17. (a) Describe one way in which Muhammad is a role model. | 3 |
| (b) <i>'Muhammad is still relevant as a role model in the 21st Century.'</i> Do you agree? Give reasons for your answer. | 8 |

Part E — Judaism

Attempt all the questions in this part if you have studied **Judaism**.

- | | | | |
|-----|-----|---|---|
| 18. | (a) | Explain Jewish belief about sin. | 4 |
| | (b) | How might belief about sin affect Jews? | 4 |
| 19. | | Describe how Jews might worship. | 4 |
| 20. | | What do Jews mean by Olam Ha-Ba? | 4 |
| 21. | (a) | Describe one way in which Jews keep the Covenant. | 3 |
| | (b) | <i>'The Covenant is still relevant in the 21st Century.'</i> Do you agree? Give reasons for your answer. | 8 |

[Turn over

Part F — Sikhism

Attempt all the questions in this part if you have studied **Sikhism**.

- | | | | |
|-----|-----|--|---|
| 22. | (a) | Explain Sikh belief about maya. | 4 |
| | (b) | How might belief about maya affect Sikhs? | 4 |
| 23. | | Describe how Sikhs might worship. | 4 |
| 24. | | What do Sikhs mean by Jivan Muhkti? | 4 |
| 25. | (a) | Describe one teaching of the Gurus. | 3 |
| | (b) | <i>'The Gurus' teachings are still relevant in the 21st Century.'</i> Do you agree? Give reasons for your answer. | 8 |

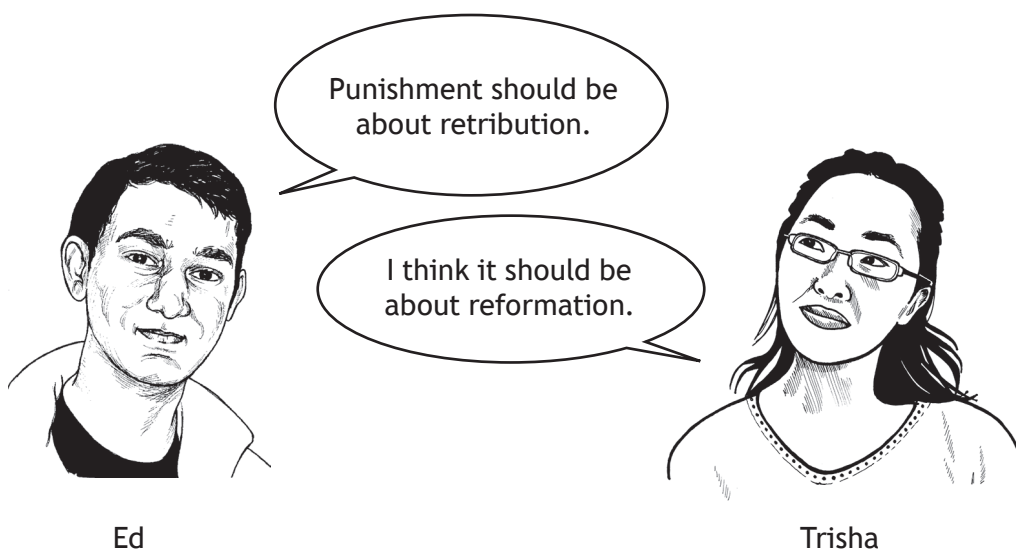
SECTION 2 — MORALITY AND BELIEF — 27 marks

Attempt ONE Part

Part A — Morality and Justice

Attempt all the questions in this part if you have studied **Morality and Justice**.

26. (a) What reasons might people have for committing crime? 4
- (b) Explain why the reasons for crime might raise moral issues. 4
27. Describe two types of sentencing in the UK. 6
28. Explain what a **religious person** might say about capital punishment. 5
- 29.



What do you think?

Give reasons for your answer.

8

[Turn over

Part B — Morality and Relationships

Attempt all the questions in this part if you have studied **Morality and Relationships**.

30. (a) What reasons might people have for getting divorced? 4
(b) Explain why divorce might raise moral issues. 4
31. Describe two gender roles. 6
32. Explain what a **religious person** might say about gender roles. 5
- 33.



What do **you** think?

Give reasons for your answer.

8

Part C — Morality, Environment and Global Issues

Attempt all the questions in this part if you have studied **Morality, Environment and Global Issues**.

34. (a) What reasons might there be for poverty? 4
(b) Explain why poverty might raise moral issues. 4
35. Describe **two** types of environmental crisis. 6
36. Explain what a **religious person** might say about environmental crises. 5
- 37.



What do **you** think?

Give reasons for your answer.

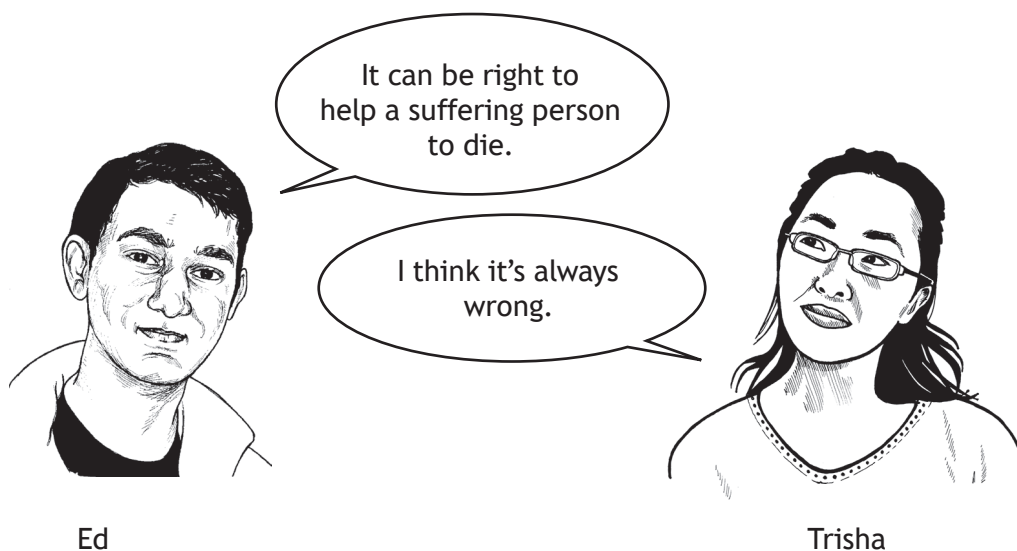
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Part D — Morality, Medicine and the Human Body

Attempt all the questions in this part if you have studied **Morality, Medicine and the Human Body**.

38. (a) What reasons might people have for using embryos? 4
- (b) Explain why the use of embryos might raise moral issues. 4
39. Describe different types of euthanasia. 6
40. Explain what a **religious person** might say about end-of-life care. 5
- 41.



What do **you** think?

Give reasons for your answer.

8

Part E — Morality and Conflict

Attempt all the questions in this part if you have studied **Morality and Conflict**.

42. (a) What reasons might people have for going to war? 4
(b) Explain why going to war might raise moral issues. 4
43. Describe two types of modern armaments. 6
44. Explain what a **religious person** might say about modern armaments. 5
- 45.



What do **you** think?

Give reasons for your answer.

8

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SECTION 3 — RELIGIOUS AND PHILOSOPHICAL QUESTIONS — 26 marks

Attempt ONE Part

Part A — Origins

Attempt all the questions in this part if you have studied **Origins**.

- | | | | |
|-----|-----|--|---|
| 46. | (a) | Describe the main points of one creation story. | 4 |
| | (b) | Why might people understand creation stories literally? | 5 |
| | (c) | How might someone argue against a literal understanding of creation stories? | 5 |
| 47. | (a) | Explain the theory of evolution. | 4 |
| | (b) | <i>'You need religion and science to explain the origins of life.'</i> Do you agree? Give reasons for your answer. | 8 |

Part B — The Existence of God

Attempt all the questions in this part if you have studied **The Existence of God**.

48. (a) Explain the cosmological argument. 4
- (b) Why might people agree with the cosmological argument? 5
- (c) How might someone argue **against** the cosmological argument? 5
49. (a) Explain the teleological argument. 4
- (b) *'It is reasonable to believe that the world has been designed.'*
Do you agree? Give reasons for your answer. 8

[Turn over

Part C — The Problem of Suffering and Evil

Attempt all the questions in this part if you have studied **The Problem of Suffering and Evil**.

50. (a) Explain what is meant by evil. 4
- (b) Why might people believe that **humans** are responsible for evil? 5
- (c) How might someone argue that people are **not** responsible for evil? 5
51. (a) Explain what people might believe about the nature of God. 4
- (b) *'Suffering and evil means you can't believe in a good God.'*
Do you agree? Give reasons for your answer. 8

Part D — Miracles

Attempt all the questions in this part if you have studied **Miracles**.

- | | | | |
|-----|-----|---|---|
| 52. | (a) | Describe the main points of one scriptural miracle. | 4 |
| | (b) | Why might people understand scriptural miracles literally? | 5 |
| | (c) | How might someone argue against a literal understanding of scriptural miracles? | 5 |
| 53. | (a) | Explain what people might believe about the laws of nature. | 4 |
| | (b) | <i>'You need religion and science to understand miracles.'</i> Do you agree? Give reasons for your answer. | 8 |

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