



National
Qualifications
2019

X864/76/11

**Religious, Moral and
Philosophical Studies
World Religion, Morality and Belief**

MONDAY, 27 MAY
9:00 AM – 11:15 AM

Total marks — 60

SECTION 1 — WORLD RELIGION — 30 marks

Attempt ONE part.

SECTION 2 — MORALITY AND BELIEF — 30 marks

Attempt ONE part.

Write your answers clearly in the answer booklet provided. In the answer booklet you must clearly identify the question number you are attempting.

Use **blue** or **black** ink.

Before leaving the examination room you must give your answer booklet to the Invigilator; if you do not, you may lose all the marks for this paper.



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SECTION 1 — WORLD RELIGION

Attempt ONE part

PARTS

- A. Buddhism *page 03*
- B. Christianity *page 04*
- C. Hinduism *page 05*
- D. Islam *page 06*
- E. Judaism *page 07*
- F. Sikhism *page 08*

SECTION 2 — MORALITY AND BELIEF

Attempt ONE part

PARTS

- A. Morality and justice *page 09*
- B. Morality and relationships *page 10*
- C. Morality, environment and global issues *page 11*
- D. Morality, medicine and the human body *page 12*
- E. Morality and conflict *page 13*

SECTION 1 — WORLD RELIGION — 30 marks

Part A — Buddhism

Attempt all the questions in this part if you have studied **Buddhism**.

1. Analyse the purpose of following the Five Precepts. 10

2. *‘The Three Marks of Existence are the most significant of all Buddhist beliefs.’*
How far do you agree? 20

[NOW GO TO SECTION 2 on *page 09*]

SECTION 1 — WORLD RELIGION — 30 marks

Part B — Christianity

Attempt all the questions in this part if you have studied **Christianity**.

3. Analyse the purpose of practicing Christian action. 10
4. *'Beliefs about God are the most significant of all Christian beliefs.'*
How far do you agree? 20

[NOW GO TO SECTION 2 on *page 09*]

SECTION 1 — WORLD RELIGION — 30 marks

Part C — Hinduism

Attempt all the questions in this part if you have studied **Hinduism**.

5. Analyse the purpose of following the Three Margas. 10
6. *'Beliefs about God are the most significant of all Hindu beliefs.'*
How far do you agree? 20

[NOW GO TO SECTION 2 on *page 09*]

SECTION 1 — WORLD RELIGION — 30 marks

Part D — Islam

Attempt all the questions in this part if you have studied Islam.

7. Analyse the purpose of practicing submission. 10
8. *'Beliefs about God are the most significant of all Muslim beliefs.'*
How far do you agree? 20

[NOW GO TO SECTION 2 on page 09]

SECTION 1 — WORLD RELIGION — 30 marks

Part E — Judaism

Attempt all the questions in this part if you have studied **Judaism**.

9. Analyse the purpose of observing Rosh Hashannah. 10
10. *'Beliefs about God are the most significant of all Jewish beliefs.'*
How far do you agree? 20

[NOW GO TO SECTION 2 on *page 09*]

SECTION 1 — WORLD RELIGION — 30 marks

Part F — Sikhism

Attempt all the questions in this part if you have studied **Sikhism**.

11. Analyse the purpose of joining the Khalsa. 10
12. *'Beliefs about God are the most significant of all Sikh beliefs.'*
How far do you agree? 20

[NOW GO TO SECTION 2 on *page 09*]

SECTION 2 — MORALITY AND BELIEF — 30 marks

Part A — Morality and justice

Attempt all the questions in this part if you have studied **Morality and justice**.

13. Analyse religious responses to custodial sentences. 10
14. *'Retribution is as morally acceptable as any other purpose of punishment.'*
How far do you agree? 20

[Turn over

SECTION 2 — MORALITY AND BELIEF — 30 marks

Part B — Morality and relationships

Attempt all the questions in this part if you have studied **Morality and relationships**.

15. Analyse religious responses to sexual relationships. 10
16. *'Arranged marriage is as morally acceptable as any other type of marriage.'*
How far do you agree? 20

SECTION 2 — MORALITY AND BELIEF — 30 marks

Part C — Morality, environment and global issues

Attempt all the questions in this part if you have studied **Morality, environment and global issues**.

17. Analyse religious responses to poverty. 10
18. *'Depletion of resources is as morally concerning as other environmental issues.'*
How far do you agree? 20

[Turn over

SECTION 2 — MORALITY AND BELIEF — 30 marks

Part D — Morality, medicine and the human body

Attempt all the questions in this part if you have studied **Morality, medicine and the human body**.

19. Analyse religious responses to consent in organ donation. 10
20. *'Reproductive uses are as morally concerning as any other use of embryos.'*
How far do you agree? 20

SECTION 2 — MORALITY AND BELIEF — 30 marks

Part E — Morality and conflict

Attempt all the questions in this part if you have studied **Morality and conflict**.

21. Analyse religious responses to environmental consequences of war. 10
22. *'Smart weapons are as morally concerning as any other modern armament.'*
How far do you agree? 20

[END OF QUESTION PAPER]

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National
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2019

X864/76/12

**Religious, Moral and
Philosophical Studies
Religious and Philosophical Questions**

MONDAY, 27 MAY

11:45 AM – 12:30 PM

Total marks — 20

RELIGIOUS AND PHILOSOPHICAL QUESTIONS — 20 marks

Attempt ONE part.

Write your answers clearly in the answer booklet provided. In the answer booklet you must clearly identify the question number you are attempting.

Use **blue** or **black** ink.

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RELIGIOUS AND PHILOSOPHICAL QUESTIONS

Attempt ONE part

PARTS

- A. Origins *page 03*
- B. The existence of God *page 04*
- C. The problem of suffering and evil *page 05*
- D. Miracles *page 06*

RELIGIOUS AND PHILOSOPHICAL QUESTIONS — 20 marks
Attempt ONE part

Part A — Origins

Attempt this question if you have studied **Origins**.

1. *'Life was created.'*

How far do you agree?

20

Part B — The existence of God

Attempt this question if you have studied **The existence of God**.

2. *'God exists.'*

How far do you agree?

20

Part C — The problem of suffering and evil

Attempt this question if you have studied **The problem of suffering and evil.**

3. *'God is responsible for suffering and evil.'*

How far do you agree?

20

Part D — Miracles

Attempt this question if you have studied **Miracles**.

4. *'Miracles are real.'*

How far do you agree?

20

[END OF QUESTION PAPER]

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