



National
Qualifications
2022 MODIFIED

X864/75/11

**Religious, Moral and
Philosophical Studies**

MONDAY, 16 MAY
9:00 AM – 11:20 AM

Total marks — 80

SECTION 1 — WORLD RELIGION — 27 marks

Attempt ONE part.

SECTION 2 — MORALITY AND BELIEF — 27 marks

Attempt ONE part.

SECTION 3 — RELIGIOUS AND PHILOSOPHICAL QUESTIONS — 26 marks

Attempt ONE part.

Write your answers clearly in the answer booklet provided. In the answer booklet you must clearly identify the question number you are attempting.

Use **blue** or **black** ink.

Before leaving the examination room you must give your answer booklet to the Invigilator; if you do not, you may lose all the marks for this paper.



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SECTION 1 — WORLD RELIGION

Attempt ONE part

PARTS

- A. Buddhism *page 03*
- B. Christianity *page 04*
- C. Hinduism *page 05*
- D. Islam *page 06*
- E. Judaism *page 07*
- F. Sikhism *page 08*

SECTION 2 — MORALITY AND BELIEF

Attempt ONE part

PARTS

- A. Morality and justice *page 09*
- B. Morality and relationships *page 10*
- C. Morality, environment and global issues *page 11*
- D. Morality, medicine and the human body *page 12*
- E. Morality and conflict *page 13*

SECTION 3 — RELIGIOUS AND PHILOSOPHICAL QUESTIONS

Attempt ONE part

PARTS

- A. Origins *page 14*
- B. The existence of God *page 15*
- C. The problem of suffering and evil *page 16*
- D. Miracles *page 17*

SECTION 1 — WORLD RELIGION — 27 MARKS

MARKS

Attempt ONE part

Part A — Buddhism

Attempt ALL the questions in this part if you have studied **Buddhism**.

- | | |
|--|---|
| 1. (a) Describe how Buddhists perform puja. | 4 |
| (b) Why do Buddhists perform puja? | 6 |
| 2. Explain how the Three Marks of Existence are connected. | 4 |
| 3. (a) Describe what Buddhists understand by Nibbana. | 5 |
| (b) <i>'Nibbana is a realistic goal for all Buddhists.'</i>
How far do you agree? Give reasons for your answer. | 8 |

[Now go to SECTION 2 starting on *page 9*]

Part B — Christianity

Attempt ALL the questions in this part if you have studied **Christianity**.

- | | | | |
|----|-----|---|---|
| 4. | (a) | Describe how Christians follow one of Jesus' teachings. | 4 |
| | (b) | Why do Christians follow Jesus' teachings? | 6 |
| 5. | | Explain how free will and judgement are connected. | 4 |
| 6. | (a) | Describe the main points of the story of Jesus' resurrection. | 5 |
| | (b) | <i>'It is essential for Christians to believe in the resurrection of Jesus.'</i>
How far do you agree? Give reasons for your answer. | 8 |

[Now go to SECTION 2 starting on *page 9*]

Part C — Hinduism

Attempt ALL the questions in this part if you have studied **Hinduism**.

- | | |
|--|---|
| 7. (a) Describe one of the Margas. | 4 |
| (b) Why do Hindus follow the Margas? | 6 |
| 8. Explain how the Avidya and Samsara are connected. | 4 |
| 9. (a) What do Hindus understand by Moksha? | 5 |
| (b) <i>'Moksha is a realistic goal for all Hindus.'</i>
How far do you agree? Give reasons for your answer. | 8 |

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Part D — Islam

Attempt ALL the questions in this part if you have studied Islam.

- | | | | |
|-----|-----|---|---|
| 10. | (a) | Describe one of the Five Pillars. | 4 |
| | (b) | Why do Muslims follow the Five Pillars? | 6 |
| 11. | | Explain how free will and judgement are connected. | 4 |
| 12. | (a) | What do Muslims believe about Muhammad? | 5 |
| | (b) | <i>'It is essential for Muslims to follow Muhammed as a role model.'</i>
How far do you agree? Give reasons for your answer. | 8 |

[Now go to SECTION 2 starting on page 9]

Part E — Judaism

Attempt ALL the questions in this part if you have studied **Judaism**.

- | | | | |
|-----|-----|---|---|
| 13. | (a) | Describe one way that Jews keep the covenant. | 4 |
| | (b) | Why do Jews keep the covenant? | 6 |
| 14. | | Explain how free will and judgement are connected. | 4 |
| 15. | (a) | What do Jews understand by 'Messiah'? | 5 |
| | (b) | <i>'It is essential for Jews to expect the Messiah.'</i>
How far do you agree? Give reasons for your answer. | 8 |

[Now go to SECTION 2 starting on *page 9*]

Part F — Sikhism

Attempt ALL the questions in this part if you have studied **Sikhism**.

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|-----|-----|---|---|
| 16. | (a) | Describe how Sikhs practice Sewa. | 4 |
| | (b) | Why do Sikhs practice Sewa? | 6 |
| 17. | | Explain how the Atma and Karma are connected. | 4 |
| 18. | (a) | What do Sikhs understand by Jivan Mukhti? | 5 |
| | (b) | <i>'Jivan Mukhti is a realistic goal for all Sikhs.'</i>
How far do you agree? Give reasons for your answer. | 8 |

[Now go to SECTION 2 starting on *page 9*]

SECTION 2 — MORALITY AND BELIEF — 27 MARKS

MARKS

Attempt ONE part

Part A — Morality and justice

Attempt ALL the questions in this part if you have studied **Morality and justice**.

- | | |
|---|---|
| 19. Describe two purposes of punishment. | 6 |
| 20. <i>'Crime prevention is essential.'</i>
Why might someone say this? | 4 |
| 21. Explain two moral issues raised by capital punishment. | 4 |
| 22. Explain one religious view on capital punishment. | 5 |
| 23. <i>'Keeping someone in prison for the rest of their life is never morally acceptable.'</i>
How far do you agree? Give reasons for your answer. | 8 |

[Now go to SECTION 3 starting on *page 14*]

Part B — Morality and relationships

Attempt ALL the questions in this part if you have studied **Morality and relationships**.

- | | |
|--|---|
| 24. Describe two traditional gender roles. | 6 |
| 25. <i>'Consent is essential in sexual relationships.'</i>
Why might someone say this? | 4 |
| 26. Explain two moral issues raised by inequality. | 4 |
| 27. Explain one religious view on equality. | 5 |
| 28. <i>'There is no need to have rules about sexual relationships.'</i>
How far do you agree? Give reasons for your answer. | 8 |

[Now go to SECTION 3 starting on page 14]

Part C — Morality, environment and global issues

Attempt ALL the questions in this part if you have studied **Morality, environment and global issues**.

- | | |
|---|---|
| 29. Describe two types of trade. | 6 |
| 30. <i>'Giving aid is essential.'</i>
Why might someone say this? | 4 |
| 31. Explain two moral issues raised by poverty. | 4 |
| 32. Explain one religious view on poverty. | 5 |
| 33. <i>'The way we use the world's natural resources is not morally acceptable.'</i>
How far do you agree? Give reasons for your answer. | 8 |

[Now go to SECTION 3 starting on page 14]

Part D — Morality, medicine and the human body

Attempt ALL the questions in this part if you have studied **Morality, medicine and the human body**.

- | | |
|---|----------|
| 34. Describe two ways that people are cared for at the end of their life. | 6 |
| 35. <i>'Personal autonomy is essential.'</i>
Why might someone say this? | 4 |
| 36. Explain two moral issues raised by belief in 'sanctity of life'. | 4 |
| 37. Explain one religious view on the value of life. | 5 |
| 38. <i>'Assisted dying is never morally acceptable.'</i>
How far do you agree? Give reasons for your answer. | 8 |

[Now go to SECTION 3 starting on page 14]

Part E — Morality and conflict

Attempt ALL the questions in this part if you have studied **Morality and conflict**.

- | | |
|---|---|
| 39. Describe two consequences of war. | 6 |
| 40. <i>'It is essential to follow the Geneva conventions.'</i>
Why might someone say this? | 4 |
| 41. Explain two moral issues raised by sanctions. | 4 |
| 42. Explain one religious view on alternatives to war. | 5 |
| 43. <i>'There is no moral justification for going to war.'</i>
How far do you agree? Give reasons for your answer. | 8 |

[Now go to SECTION 3 starting on page 14]

Attempt ONE part

Part A — Origins

Attempt ALL the questions in this part if you have studied **Origins**.

44. Explain **why** people have different views about the origin of the universe. 4
45. (a) Describe the main points of **one** creation story. 5
- (b) *'It is reasonable to understand creation stories literally.'*
Why might someone say this? 4
46. (a) Explain the theory of evolution. 5
- (b) *'Science fully explains the origins of life.'*
How far do you agree? Give reasons for your answer. 8

Part B — The existence of God

Attempt ALL the questions in this part if you have studied **The existence of God**.

47. Explain **why** people have different views about the existence of God. 4
48. (a) What are the main points of Aquinas' cosmological argument? 5
- (b) '*Science supports the cosmological argument.*'
Why might someone say this? 4
49. (a) Explain the teleological argument. 5
- (b) '*The Teleological argument proves the existence of God.*'
How far do you agree? Give reasons for your answer. 8

Part C — The problem of suffering and evil

Attempt ALL the questions in this part if you have studied **The problem of suffering and evil**.

50. Explain **why** people have different explanations for suffering. 4
51. (a) *'Suffering and evil challenges the nature of God.'*
Why might someone say this? 4
- (b) What are the main points of **one** theodicy you have studied? 5
52. (a) Explain what people might believe about evil. 5
- (b) *'Humans are responsible for all the suffering in the world.'*
How far do you agree? Give reasons for your answer. 8

Part D — Miracles

Attempt ALL the questions in this part if you have studied **Miracles**.

53. Explain **why** people have different views about miracles. 4
54. (a) Describe the main points of **one** non-scriptural miracle you have studied. 5
- (b) *'It is reasonable to understand scriptural miracles literally.'*
Why might someone say this? 4
55. (a) Explain what people might believe about the laws of nature. 5
- (b) *'Divine intervention is an essential part of religious belief.'*
How far do you agree? Give reasons for your answer. 8

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