



National  
Qualifications  
2025

**X864/75/11**

**Religious, Moral and  
Philosophical Studies**

FRIDAY, 30 MAY

9:00 AM – 11:20 AM

---

**Total marks — 80**

**SECTION 1 — WORLD RELIGION — 27 marks**

Attempt ONE part.

**SECTION 2 — MORALITY AND BELIEF — 27 marks**

Attempt ONE part.

**SECTION 3 — RELIGIOUS AND PHILOSOPHICAL QUESTIONS — 26 marks**

Attempt ONE part.

Write your answers clearly in the answer booklet provided. In the answer booklet you must clearly identify the question number you are attempting.

Use **blue** or **black** ink.

Before leaving the examination room you must give your answer booklet to the Invigilator; if you do not, you may lose all the marks for this paper.



\* X 8 6 4 7 5 1 1 \*

## **SECTION 1 — WORLD RELIGION**

### **Attempt ONE part**

#### **PARTS**

- |    |              |                |
|----|--------------|----------------|
| A. | Buddhism     | <i>page 03</i> |
| B. | Christianity | <i>page 04</i> |
| C. | Hinduism     | <i>page 05</i> |
| D. | Islam        | <i>page 06</i> |
| E. | Judaism      | <i>page 07</i> |
| F. | Sikhism      | <i>page 08</i> |

## **SECTION 2 — MORALITY AND BELIEF**

### **Attempt ONE part**

#### **PARTS**

- |    |   |                |
|----|---|----------------|
| A. | Morality and justice                    | <i>page 09</i> |
| B. | Morality and relationships              | <i>page 10</i> |
| C. | Morality, environment and global issues | <i>page 11</i> |
| D. | Morality, medicine and the human body   | <i>page 12</i> |
| E. | Morality and conflict                   | <i>page 13</i> |

## **SECTION 3 — RELIGIOUS AND PHILOSOPHICAL QUESTIONS**

### **Attempt ONE part**

#### **PARTS**

- |    |                                   |                |
|----|-----------------------------------|----------------|
| A. | Origins                           | <i>page 14</i> |
| B. | The existence of God              | <i>page 15</i> |
| C. | The problem of suffering and evil | <i>page 16</i> |
| D. | Miracles                          | <i>page 17</i> |

## SECTION 1 — WORLD RELIGION — 27 MARKS

## Attempt ONE part

## Part A — Buddhism

Attempt ALL the questions in this part if you have studied **Buddhism**.

- |    |   |   |
|----|---|---|
| 1. | What do Buddhists understand by the Three Marks of Existence?   | 5 |
| 2. | (a) What do Buddhists believe about nibbana?  | 6 |
|    | (b) How might beliefs about nibbana <b>affect</b> Buddhists?  | 4 |
| 3. | (a) Describe <b>two</b> of the five precepts.   | 4 |
|    | (b) <i>'The five precepts are not relevant in the modern world.'</i><br>How far do you agree? Give reasons for your answer. | 8 |

[Now go to SECTION 2 starting on *page 09*]

**Part B — Christianity**

Attempt ALL the questions in this part if you have studied **Christianity**.

- |    |  |   |
|----|--|---|
| 4. | What might Christians believe about the nature of God?   | 5 |
| 5. | (a) What do Christians believe about judgement?  | 6 |
|    | (b) How might beliefs about judgement <b>affect</b> Christians?  | 4 |
| 6. | (a) Describe <b>two</b> of Jesus' teachings.   | 4 |
|    | (b) <i>'Jesus' teachings are not relevant in the modern world.'</i><br>How far do you agree? Give reasons for your answer. | 8 |

[Now go to SECTION 2 starting on *page 09*]

**Part C — Hinduism**

Attempt ALL the questions in this part if you have studied **Hinduism**.

- |    |   |   |
|----|---|---|
| 7. | What might Hindus believe about the nature of God?  | 5 |
| 8. | (a) What do Hindus believe about Moksha?  | 6 |
|    | (b) How might beliefs about Moksha <b>affect</b> Hindus?  | 4 |
| 9. | (a) Describe <b>two</b> ways Hindu's can follow dharma.   | 4 |
|    | (b) <i>'Dharma is not relevant in the modern world.'</i><br>How far do you agree? Give reasons for your answer. | 8 |

[Now go to SECTION 2 starting on *page 09*]

**Part D — Islam**

Attempt ALL the questions in this part if you have studied Islam.

- |     |  |   |
|-----|--|---|
| 10. | What might Muslims believe about the nature of God?  | 5 |
| 11. | (a) What do Muslims believe about judgement?   | 6 |
|     | (b) How might beliefs about judgement <b>affect</b> Muslims?   | 4 |
| 12. | (a) Describe <b>two</b> of the Five Pillars.   | 4 |
|     | (b) <i>'The Five Pillars are not relevant in the modern world.'</i><br>How far do you agree? Give reasons for your answer. | 8 |

[Now go to SECTION 2 starting on *page 09*]

**Part E — Judaism**

Attempt ALL the questions in this part if you have studied **Judaism**.

- |     |   |   |
|-----|---|---|
| 13. | What might Jews believe about the nature of God?  | 5 |
| 14. | (a) What do Jews believe about judgement?   | 6 |
|     | (b) How might beliefs about judgement <b>affect</b> Jews?   | 4 |
| 15. | (a) Describe <b>two</b> ways Jews can keep the Covenant.  | 4 |
|     | (b) <i>'The Covenant is not relevant in the modern world.'</i><br>How far do you agree? Give reasons for your answer. | 8 |

[Now go to SECTION 2 starting on *page 09*]

**Part F — Sikhism**

Attempt ALL the questions in this part if you have studied **Sikhism**.

- |     |  |   |
|-----|--|---|
| 16. | What might Sikhs believe about the nature of God?  | 5 |
| 17. | (a) What do Sikhs believe about Jivan Muhkti?  | 6 |
|     | (b) How might beliefs about Jivan Muhkti <b>affect</b> Sikhs?  | 4 |
| 18. | (a) Describe <b>two</b> of the Gurus' teachings.   | 4 |
|     | (b) <i>'The Gurus' teachings are not relevant in the modern world.'</i><br>How far do you agree? Give reasons for your answer. | 8 |

**[Now go to SECTION 2 starting on page 09]**



## SECTION 2 — MORALITY AND BELIEF — 27 MARKS

## Attempt ONE part

## Part A — Morality and justice

Attempt ALL the questions in this part if you have studied **Morality and justice**.

- |     |     |   |   |
|-----|-----|---|---|
| 19. | (a) | Describe some purposes of punishment.   | 5 |
|     | (b) | Choose a religious view you have studied, what does it say about the purposes of punishment?  | 6 |
| 20. |     | Explain why capital punishment raises moral issues.   | 4 |
| 21. | (a) | Describe two causes of crime.   | 4 |
|     | (b) | <i>'The punishment should fit the crime — it doesn't matter why it was committed.'</i><br>How far do you agree? Give reasons for your answer. | 8 |

[Now go to SECTION 3 starting on page 14]

**Part B — Morality and relationships**

Attempt ALL the questions in this part if you have studied **Morality and relationships**.

- |     |     |   |   |
|-----|-----|---|---|
| 22. | (a) | Describe some forms of exploitation.  | 5 |
|     | (b) | Choose a religious view you have studied, what does it say about exploitation?  | 6 |
| 23. |     | Explain why gender roles raise moral issues.  | 4 |
| 24. | (a) | Describe two reasons why might someone get married.   | 4 |
|     | (b) | <i>'It is too easy to get divorced — marriage should be for life.'</i><br>How far do you agree? Give reasons for your answer. | 8 |

**[Now go to SECTION 3 starting on page 14]**

**Part C — Morality, environment and global issues**

Attempt ALL the questions in this part if you have studied **Morality, environment and global issues**.

- |     |     |   |   |
|-----|-----|---|---|
| 25. | (a) | Describe some causes of poverty.  | 5 |
|     | (b) | Choose a religious view you have studied, what does it say about poverty?   | 6 |
| 26. |     | Explain why resource management raises moral issues.  | 4 |
| 27. | (a) | Describe two reasons why people might need charity.   | 4 |
|     | (b) | <i>'It is important to give to charity — everyone should do it.'</i><br>How far do you agree? Give reasons for your answer. | 8 |

**[Now go to SECTION 3 starting on page 14]**

**Part D — Morality, medicine and the human body**

Attempt ALL the questions in this part if you have studied **Morality, medicine and the human body**.

- |     |     |   |   |
|-----|-----|---|---|
| 28. | (a) | Describe some forms of end-of-life care.  | 5 |
|     | (b) | Choose a religious view you have studied, what does it say about end-of-life care?                                  | 6 |
| 29. |     | Explain why assisted dying raises moral issues.   | 4 |
| 30. | (a) | Describe <b>two</b> ways which embryos might be used.   | 4 |
|     | (b) | <i>'We need to use embryos — there should be no limits.'</i><br>How far do you agree? Give reasons for your answer. | 8 |

**[Now go to SECTION 3 starting on page 14]**

**Part E — Morality and conflict**

Attempt ALL the questions in this part if you have studied **Morality and conflict**.

- |     |     |   |   |
|-----|-----|---|---|
| 31. | (a) | Describe some alternatives to war.  | 5 |
|     | (b) | Choose a religious view you have studied, what does it say about alternatives to war?   | 6 |
| 32. |     | Explain why conflict raises moral issues.   | 4 |
| 33. | (a) | Describe two modern armaments.  | 4 |
|     | (b) | <i>'Weapons of mass destruction are necessary — every country should have them.'</i><br>How far do you agree? Give reasons for your answer. | 8 |

**[Now go to SECTION 3 starting on page 14]**

## SECTION 3 — RELIGIOUS AND PHILOSOPHICAL QUESTIONS — 26 MARKS

## Attempt ONE part

## Part A — Origins

Attempt ALL the questions in this part if you have studied **Origins**.

- |     |     |   |   |
|-----|-----|---|---|
| 34. | (a) | Describe the main points of the big bang theory.  | 5 |
|     | (b) | <i>'Religious people should accept the big bang theory.'</i><br>How far do you agree? Give reasons for your answer. | 4 |
| 35. |     | Why might people believe in evolution?  | 5 |
| 36. | (a) | Describe <b>one</b> creation story.   | 4 |
|     | (b) | <i>'Science proves creation stories can't be true.'</i><br>How far do you agree? Give reasons for your answer.      | 8 |

**Part B — The existence of God**

Attempt ALL the questions in this part if you have studied **The existence of God**.

- |     |   |   |
|-----|---|---|
| 37. | (a) Describe the main points of the cosmological argument.  | 5 |
|     | (b) <i>'Everyone should accept the cosmological argument.'</i><br>How far do you agree? Give reasons for your answer.                       | 4 |
| 38. | (a) Describe Paley's argument for God's existence.  | 5 |
|     | (b) Why might someone disagree with Paley's argument?   | 4 |
| 39. | <i>'Science proves the arguments for the existence of God are no longer needed.'</i><br>How far do you agree? Give reasons for your answer. | 8 |

[Turn over

**Part C — The problem of suffering and evil**

Attempt ALL the questions in this part if you have studied **The problem of suffering and evil**.

- |     |     |  |   |
|-----|-----|--|---|
| 40. | (a) | Describe different types of suffering.   | 5 |
|     | (b) | <i>'Religious people should expect God to put a stop to suffering.'</i><br>How far do you agree? Give reasons for your answer. | 4 |
| 41. |     | Describe <b>one</b> theodicy you have studied.   | 5 |
| 42. | (a) | What is meant by determinism?  | 4 |
|     | (b) | <i>'Free will gives the best explanation for suffering and evil.'</i><br>How far do you agree? Give reasons for your answer.   | 8 |



**Part D — Miracles**

Attempt ALL the questions in this part if you have studied **Miracles**.

- |     |     |   |   |
|-----|-----|---|---|
| 43. | (a) | What is meant by divine intervention?   | 5 |
|     | (b) | <i>'Religious people should expect divine intervention.'</i><br>How far do you agree? Give reasons for your answer. | 4 |
| 44. |     | How might religious people understand scriptural miracles?  | 5 |
| 45. | (a) | Describe <b>one</b> non-scriptural miracle.   | 4 |
|     | (b) | <i>'Science proves that miracles can't happen.'</i><br>How far do you agree? Give reasons for your answer.          | 8 |

[END OF QUESTION PAPER]

[BLANK PAGE]

DO NOT WRITE ON THIS PAGE

[BLANK PAGE]

DO NOT WRITE ON THIS PAGE

[BLANK PAGE]

DO NOT WRITE ON THIS PAGE