

X864/77/11

## Religious, Moral and Philosophical Studies

Duration — 3 hours

Total marks — 90

SECTION 1 — PHILOSOPHY OF RELIGION — 45 marks
Attempt EITHER question 1 OR question 2 OR question 3
THEN attempt question 4.

SECTION 2 — 45 marks

Attempt EITHER Part A OR Part B

Part A — RELIGIOUS EXPERIENCE — 45 marks

Attempt EITHER question 5 OR question 6 OR question 7

**THEN** attempt question 8

Part B — MEDICAL ETHICS — 45 marks

Attempt EITHER question 9 OR question 10 OR question 11

**THEN** attempt question 12.

Write your answers clearly in the answer booklet provided. In the answer booklet you must clearly identify the question number you are attempting.

Use blue or black ink.

Before leaving the examination room you must give your answer booklet to the Invigilator; if you do not, you may lose all the marks for this paper.





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4. (a) Describe what is meant by the argument from design.

(b) Analyse this source.

(c) Evaluate this source.

## SECTION 2 — 45 marks

## Part A — Religious Experience

Attempt this part if you have studied Religious Experience.

Attempt EITHER question 5 OR question 6 OR question 7 THEN attempt question 8.

**5.** To what extent does psychology provide an alternative account for religious experience?

30

**6.** To what extent is conversion central to religious experience?

30

7. To what extent are Swinburne's ideas about religious experience the most convincing?

30

Read the following source and attempt question 8.

'What I felt is this: God was present, though invisible; he fell under not one of my senses, yet my consciousness perceived him.'

'Varieties of Religious Experience', William James

8. (a) Describe what is meant by an understanding of religious experience.

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(b) Analyse this source.

5

(c) Evaluate this source.

5

[Turn over for Part B

[END OF QUESTION PAPER]