



National
Qualifications
2026

X864/76/11

**Religious, Moral and
Philosophical Studies
World Religion, Morality and Belief**

MONDAY, 11 MAY
9:00 AM – 11:15 AM

Total marks — 60

SECTION 1 — WORLD RELIGION — 30 marks

Attempt ONE part.

SECTION 2 — MORALITY AND BELIEF — 30 marks

Attempt ONE part.

Write your answers clearly in the answer booklet provided. In the answer booklet you must clearly identify the question number you are attempting.

Use **blue** or **black** ink.

You must leave your answer booklet on your desk; if you do not, you could lose all the marks for this paper.



SECTION 1 — WORLD RELIGION

Attempt ONE part

PARTS

A.	Buddhism	<i>page 03</i>
B.	Christianity	<i>page 04</i>
C.	Hinduism	<i>page 05</i>
D.	Islam	<i>page 06</i>
E.	Judaism	<i>page 07</i>
F.	Sikhism	<i>page 08</i>

SECTION 2 — MORALITY AND BELIEF

Attempt ONE part

PARTS

A.	Morality and justice	<i>page 09</i>
B.	Morality and relationships	<i>page 10</i>
C.	Morality, environment and global issues	<i>page 11</i>
D.	Morality, medicine and the human body	<i>page 12</i>
E.	Morality and conflict	<i>page 13</i>

SECTION 1 — WORLD RELIGION — 30 marks

Part A — Buddhism

Attempt all the questions in this part if you have studied **Buddhism**.

- | | |
|---|----|
| 1. Analyse the purpose of following the Five Precepts. | 10 |
| 2. Evaluate the relevance of Buddhist beliefs about the nature of human beings. | 20 |

[NOW GO TO SECTION 2 on *page 09*]

SECTION 1 — WORLD RELIGION — 30 marks

Part B — Christianity

Attempt all the questions in this part if you have studied **Christianity**.

- | | |
|--|----|
| 3. Analyse the purpose of practising Christian action. | 10 |
| 4. Evaluate the relevance of Christian beliefs about the nature of human beings. | 20 |

[NOW GO TO SECTION 2 on *page 09*]

SECTION 1 — WORLD RELIGION — 30 marks

Part C — Hinduism

Attempt all the questions in this part if you have studied **Hinduism**.

- | | |
|--|----|
| 5. Analyse the purpose of following the Three Margas. | 10 |
| 6. Evaluate the relevance of Hindu beliefs about the nature of human beings. | 20 |

[NOW GO TO SECTION 2 on *page 09*]

SECTION 1 — WORLD RELIGION — 30 marks

Part D — Islam

Attempt all the questions in this part if you have studied **Islam**.

- | | |
|---|----|
| 7. Analyse the purpose of practising submission. | 10 |
| 8. Evaluate the relevance of Muslim beliefs about the nature of human beings. | 20 |

[NOW GO TO SECTION 2 on *page 09*]

SECTION 1 — WORLD RELIGION — 30 marks

Part E — Judaism

Attempt all the questions in this part if you have studied **Judaism**.

- | | |
|--|----|
| 9. Analyse the purpose of observing Rosh Hashanah. | 10 |
| 10. Evaluate the relevance of Jewish beliefs about the nature of human beings. | 20 |

[NOW GO TO SECTION 2 on *page 09*]

SECTION 1 — WORLD RELIGION — 30 marks

Part F — Sikhism

Attempt all the questions in this part if you have studied **Sikhism**.

- | | |
|--|----|
| 11. Analyse the purpose of joining the Khalsa. | 10 |
| 12. Evaluate the relevance of Sikh beliefs about the nature of human beings. | 20 |

[NOW GO TO SECTION 2 on *page 09*]

SECTION 2 — MORALITY AND BELIEF — 30 marks

Part A — Morality and justice

Attempt all the questions in this part if you have studied **Morality and justice**.

- | | |
|--|----|
| 13. Analyse religious responses to moral issues arising from psychological factors of causes of crime. | 10 |
| 14. Evaluate non-religious responses to moral issues arising from purposes of punishment. | 20 |

[Turn over

SECTION 2 — MORALITY AND BELIEF — 30 marks

Part B — Morality and relationships

Attempt all the questions in this part if you have studied **Morality and relationships**.

- | | | |
|------------|---|-----------|
| 15. | Analyse religious responses to moral issues arising from divorce. | 10 |
| 16. | Evaluate non-religious responses to moral issues arising from gender inequality and exploitation. | 20 |

SECTION 2 — MORALITY AND BELIEF — 30 marks

Part C — Morality, environment and global issues

Attempt all the questions in this part if you have studied **Morality, environment and global issues**.

- | | |
|--|----|
| 17. Analyse religious responses to moral issues arising from climate change. | 10 |
| 18. Evaluate non-religious responses to moral issues arising from social issues. | 20 |

[Turn over

SECTION 2 — MORALITY AND BELIEF — 30 marks

Part D — Morality, medicine and human body

Attempt all the questions in this part if you have studied **Morality, medicine and human body**.

- | | | |
|-----|--|----|
| 19. | Analyse religious responses to moral issues arising from reproductive uses of embryos. | 10 |
| 20. | Evaluate non-religious responses to moral issues arising from end-of-life care. | 20 |

SECTION 2 — MORALITY AND BELIEF — 30 marks

Part E — Morality and conflict

Attempt all the questions in this part if you have studied **Morality and conflict**.

- | | | |
|-----|--|----|
| 21. | Analyse religious responses to moral issues arising from conventional weapons. | 10 |
| 22. | Evaluate non-religious responses to moral issues arising from consequences of war. | 20 |

[END OF QUESTION PAPER]

[BLANK PAGE]

DO NOT WRITE ON THIS PAGE

[BLANK PAGE]

DO NOT WRITE ON THIS PAGE

[BLANK PAGE]

DO NOT WRITE ON THIS PAGE