



National  
Qualifications  
2025

**X864/76/11**

**Religious, Moral and  
Philosophical Studies  
World Religion, Morality and Belief**

FRIDAY, 30 MAY

9:00 AM – 11:15 AM

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**Total marks — 60**

**SECTION 1 — WORLD RELIGION — 30 marks**

Attempt ONE part.

**SECTION 2 — MORALITY AND BELIEF — 30 marks**

Attempt ONE part.

Write your answers clearly in the answer booklet provided. In the answer booklet you must clearly identify the question number you are attempting.

Use **blue** or **black** ink.

Before leaving the examination room you must give your answer booklet to the Invigilator; if you do not, you may lose all the marks for this paper.



## SECTION 1 — WORLD RELIGION

### Attempt ONE part

#### PARTS

A.	Buddhism	<i>page 03</i>
B.	Christianity	<i>page 04</i>
C.	Hinduism	<i>page 05</i>
D.	Islam	<i>page 06</i>
E.	Judaism	<i>page 07</i>
F.	Sikhism	<i>page 08</i>

## SECTION 2 — MORALITY AND BELIEF

### Attempt ONE part

#### PARTS

A.	Morality and justice	<i>page 09</i>
B.	Morality and relationships	<i>page 10</i>
C.	Morality, environment and global issues	<i>page 11</i>
D.	Morality, medicine and the human body	<i>page 12</i>
E.	Morality and conflict	<i>page 13</i>

## SECTION 1 — WORLD RELIGION — 30 marks

## Part A — Buddhism

Attempt all the questions in this part if you have studied **Buddhism**.

- |   |    |
|---|----|
| 1. Analyse the relationship between tanha and the Three Root Poisons. | 10 |
| 2. Evaluate the relevance of meditation to Buddhists.                 | 20 |

[NOW GO TO SECTION 2 *on page 09*]

## SECTION 1 — WORLD RELIGION — 30 marks

## Part B — Christianity

Attempt all the questions in this part if you have studied **Christianity**.

- |   |    |
|---|----|
| 3. Analyse the relationship between sin and stewards. | 10 |
| 4. Evaluate the relevance of worship to Christians.   | 20 |

[NOW GO TO SECTION 2 *on page 09*]

## SECTION 1 — WORLD RELIGION — 30 marks

## Part C — Hinduism

Attempt all the questions in this part if you have studied **Hinduism**.

- |  |    |
|--|----|
| 5. Analyse the relationship between dukkha and avidya. | 10 |
| 6. Evaluate the relevance of worship to Hindus.        | 20 |

[NOW GO TO SECTION 2 *on page 09*]

## SECTION 1 — WORLD RELIGION — 30 marks

## Part D — Islam

Attempt all the questions in this part if you have studied **Islam**.

- |   |    |
|---|----|
| 7. Analyse the relationship between suffering and khalifas. | 10 |
| 8. Evaluate the relevance of worship to Muslims.            | 20 |

[NOW GO TO SECTION 2 *on page 09*]

## SECTION 1 — WORLD RELIGION — 30 marks

## Part E — Judaism

Attempt all the questions in this part if you have studied **Judaism**.

- |   |    |
|---|----|
| 9. Analyse the relationship between yetzer harah and suffering. | 10 |
| 10. Evaluate the relevance of worship to Jews.                  | 20 |

[NOW GO TO SECTION 2 *on page 09*]

## SECTION 1 — WORLD RELIGION — 30 marks

## Part F — Sikhism

Attempt all the questions in this part if you have studied **Sikhism**.

- |  |    |
|--|----|
| 11. Analyse the relationship between atma and free will. | 10 |
| 12. Evaluate the relevance of worship to Sikhs.          | 20 |

[NOW GO TO SECTION 2 *on page 09*]



## SECTION 2 — MORALITY AND BELIEF — 30 marks

## Part A — Morality and justice

Attempt all the questions in this part if you have studied **Morality and justice**.

- |   |    |
|---|----|
| 13. Analyse non-religious responses to moral issues arising from deterrence.      | 10 |
| 14. Evaluate religious responses to moral issues arising from responses to crime. | 20 |

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## SECTION 2 — MORALITY AND BELIEF — 30 marks

**Part B — Morality and relationships**

Attempt all the questions in this part if you have studied **Morality and relationships**.

- |            |   |           |
|------------|---|-----------|
| <b>15.</b> | Analyse non-religious responses to moral issues arising from forced marriage. | <b>10</b> |
| <b>16.</b> | Evaluate religious responses to moral issues arising from relationships.      | <b>20</b> |

## SECTION 2 — MORALITY AND BELIEF — 30 marks

## Part C — Morality, environment and global issues

Attempt all the questions in this part if you have studied **Morality, environment and global issues**.

- |  |    |
|--|----|
| 17. Analyse non-religious responses to moral issues arising from biodiversity. | 10 |
| 18. Evaluate religious responses to moral issues arising from economic issues. | 20 |

[Turn over

## SECTION 2 — MORALITY AND BELIEF — 30 marks

**Part D — Morality, medicine and the human body**

Attempt all the questions in this part if you have studied **Morality, medicine and the human body**.

- |            |  |           |
|------------|--|-----------|
| <b>19.</b> | Analyse non-religious responses to moral issues arising from the therapeutic use of embryos. | <b>10</b> |
| <br>       |  |           |
| <b>20.</b> | Evaluate religious responses to moral issues arising from organ donation.                    | <b>20</b> |

## SECTION 2 — MORALITY AND BELIEF — 30 marks

## Part E — Morality and conflict

Attempt all the questions in this part if you have studied **Morality and conflict**.

- |     |   |    |
|-----|---|----|
| 21. | Analyse non-religious responses to moral issues arising from using weapons of mass destruction. | 10 |
| 22. | Evaluate religious responses to moral issues arising from conflict.                             | 20 |

[END OF QUESTION PAPER]

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