



FOR OFFICIAL USE

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National  
Qualifications  
2026

Mark

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## External Assessment Flyleaf

## Media Assignment

**X848/76/03**



Fill in these boxes and sign the candidate declaration below.

Full name of centre

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Town

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Forename(s)

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Surname

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Date of birth

Day

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Month

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Year

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Scottish candidate number

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### Candidate declaration

I confirm the following:

- I have read SQA's *Your National Qualifications* booklet and understand its contents.
- I understand that SQA may reduce or cancel my grades if I have not followed the rules set out in the *Your National Qualifications* booklet.
- The coursework submitted with this declaration is all my own work with all sources of information clearly identified and acknowledged.
- If I have used a resource sheet (also known as a research sheet or process information sheet), I have submitted it along with my coursework.
- I understand that this coursework will be submitted to SQA for marking.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Please turn over to complete



## For centre completion

☐ Please tick this box to confirm the candidate brief has been included in this pack.

Please tick to confirm whether you have uploaded the finished media product to the portal or included a hard copy in this pack:

☐ Uploaded to portal

☐ Hard copy in pack

☐ In ticking this box it is confirmed that any potential child welfare concerns arising from the content of the materials enclosed are being or have been addressed.

## For Candidate Use

Include your brief as a separate sheet.

## For SQA Use Only

### Media Higher Assignment

| Skills, knowledge and understanding | Marks Available | Marks Awarded |
|-------------------------------------|-----------------|---------------|
| Section 1 – Planning                |                 |               |
| 1a                                  | 5 marks         |               |
| 1b                                  | 5 marks         |               |
| 1c                                  | 5 marks         |               |
| 1d                                  | 5 marks         |               |
| Section 2 – Development             |                 |               |
| 2a                                  | 10 marks        |               |
| 2b                                  | 20 marks        |               |
| Total                               | 50 marks        |               |



\* X 8 4 8 7 6 0 3 0 2 \*